

CONTENTS

Scripta Philosophica

MATTHEW D’ANTUONO: The Meaning of <i>Genus</i> in Ancient Greek Philosophy up to Aristotle and in Thomas Aquinas	515
INNOCENT C. EZEWOKO: Thomistic Personalism as the Key to Understanding Human Altruism	547
PEDRO GARCÍA CASAS: Wojtyła’s Normative Ethic vs. Scheler’s Emotionalization of the <i>A Priori</i>	569
GRAŻYNA GROCHOWSKA: Świętego Jana od Krzyża wizja zjednoczenia człowieka z Bogiem. Analiza filozoficzna	593
[St. John of the Cross’s Vision of Man’s Union with God. A Philosophical Analysis]	
THOMAS LAHAY: Avoiding Slipko’s Slips: Karol Wojtyła’s Two Levels of Value	621
JASON MORGAN: The State, Law, Religion, and Justice in Cicero’s <i>The Republic</i> and <i>The Laws</i> : An Aristotelian-Thomistic Interpretation	645
PETER A. REDPATH: Aquinas’s Fourth Way of Demonstrating God’s Existence: From Virtual Quantum Gradations of Perfection (Inequality in Beauty) of Forms Existing within a Real Genus	681
MARCIN SIENKOWSKI: Podmiotowy aspekt wiary według Immanuel Kanta	717
[The Subjective Aspect of Faith According to Immanuel Kant]	
FRANCISCO MANUEL VILLALBA LUCAS: ¿Resulta interesante ser persona? Las posibilidades del personalismo como currículum oculto	733
[Is It Interesting to Be a Person? The Possibilities of Personalism as a Hidden Curriculum]	

Miscellanea

JUDE P. DOUGHERTY: *Western Culture: A Collective Achievement* 751

Book Reviews

BRIAN WELTER: *Psychic Wholeness and Healing* by Anna A. Ter-
ruwe and Conrad W. Baars 761